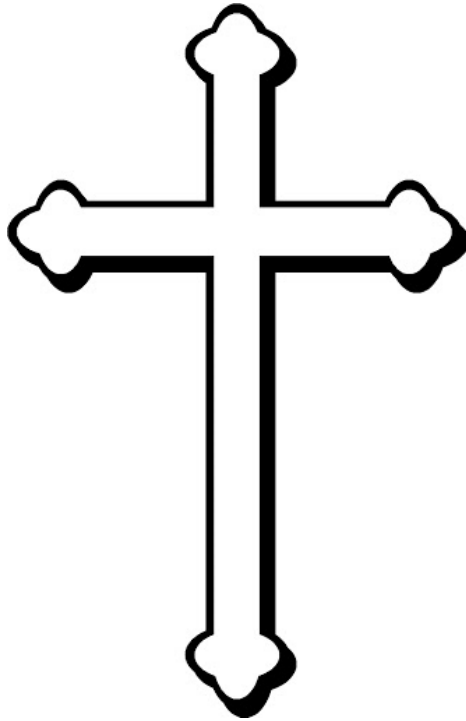


Divine Worship



*The* **Church** *of the*  
**Redeemer**



**Fifth Sunday in Lent**  
**March 17, A.D. 2024**

# Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical means of our prayers rising to God and of his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction. Check out Father Edgerton's book for more on incense and its role in the Church.
- ❖ We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. Those who adhere to this teaching, those who do not, and those who are unsure are all welcome to worship according to their own consciences on the matter. Fr. Edgerton has a book in the lobby that offers the historic Christian understanding of this text and practice.

**Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and ex tempore worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!**

***Do focus on the words we sing and pray.***

***Do join your heart and voice with ours toward God.***

***Do receive the ministry of the Holy Spirit.***

***We're so glad you came to worship the Lord with us!***

## Holy God, We Praise Thy Name

Text: Ignaz Franz (1719-1790) as a paraphrase of the Te Deum,  
Trans. by Clarence A. Walworth, 1858; seventh verse trans. By Hugh T. McHenry  
Music: GROSSER GOTT Katholisches Gesangbuch, Vienna, c. 1774

Holy God, we praise thy name;  
Lord of all, we bow before thee;  
all on earth thy scepter claim;  
all in heaven above adore thee.  
Infinite thy vast domain;  
everlasting is thy reign.

Hark the glad celestial hymn  
angel choirs above are raising;  
cherubim and seraphim,  
in unceasing chorus praising,  
fill the heavens with sweet accord:  
Holy, holy, holy Lord.

Lo! the apostolic train  
joins thy sacred name to hallow;  
prophets swell the glad refrain,  
and the white-robed martyrs follow.  
And from morn to set of sun,  
through the Church the song goes on.

Holy Father, Holy Son,  
Holy Spirit: three we name thee,  
though in essence only one;  
undivided God we claim thee,  
and adoring bend the knee  
while we own the mystery.



## THE SERVICE OF THE WORD

**B**LESS the ☩ Lord who forgiveth all our sins;  
*His mercy endureth for ever.*

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.

*People.* And with thy spirit.

*Presbyter.* Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

**A**Lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

*(Sung, ninefold)* Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us..

*Presbyter.* Let us pray.

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

**W**E beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. *Amen.*

**A**LMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

¶ This Collect is to be said every day in Lent, after the Collect appointed for the day, until Palm Sunday.

## **Jeremiah 31:31-34**

**B**EHOLD, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup> not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup> For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup> And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

*Lector.* This is the Word of the Lord.  
*People.* Thanks be to God.

**Psalm 51:10-17.** *Miserere mei, Deus.*

**M**AKE me a clean heart, O God, \*  
and renew a right spirit within me.

11 Cast me not away from Your presence, \*  
and take not Your Holy Spirit from me.

12 O give me the comfort of Your help again, \*  
and uphold me with Your free Spirit.

13 Then shall I teach Your ways to the wicked, \*  
and sinners shall be converted unto You.

14 Deliver me from blood-guiltiness, O God,  
You Who are the God of my health; \*  
and my tongue shall sing of Your righteousness.

15 You shall open my lips, O Lord, \*  
and my mouth shall show Your praise.

16 For You desire no sacrifice, else would I give it You; \*  
but You delight not in burnt-offerings.

17 The sacrifice of God is a troubled spirit: \*  
a broken and contrite heart, O God, You shall not despise.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

## Hebrews 4:14-5:10

**S**INCE then we have a great high priest who has passed through the Heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

<sup>5</sup>For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup> as he says also in another place,

“You are a priest forever,  
after the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

*Lector.*                    This is the Word of the Lord.  
*People.*                    Thanks be to God.

## **Come Down, O Love Divine**

Words: Bianco of Siena (?-1434) Music: DOWN AMPNEY, Ralph Vaughn Williams, 1906

Come down, O love divine, seek Thou this soul of mine,  
And visit it with Thine own ardor glowing.  
O Comforter, draw near, within my heart appear,  
And kindle it, Thy holy flame bestowing.

O let it freely burn, til earthly passions turn  
To dust and ashes in its heat consuming;  
And let Thy glorious light shine ever on my sight,  
And clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,  
And lowliness become mine inner clothing;  
True lowliness of heart, which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,  
Shall far outpass the power of human telling;  
For none can guess its grace, till he become the place  
Wherein the Holy Spirit makes His dwelling.

## **Create In Me**

From Psalm 51. Words and Music by Margaret Becker and David M. Edwards, alt. © Copyright 2004 Modernm (SESAC) /  
Mercy Seat (ASCAP)

A sacrifice pleasing to God  
Is a broken spirit.  
You'll not despise a humble heart;  
You will hold and heal it.

Renew, restore, remember me, my Lord.

*Create in me a clean heart after yours, after yours.  
Create in me a clean heart after yours, after yours, my Lord.*

Come, purify and I will be clean.  
Wash away all my shame.  
O let me hear gladness and joy;  
Let my mouth sing your praise.

Renew, restore, remember me, my Lord.



## Reign Forever

Tyler Crocker and Paul C. Edgerton © 2023 RedeemerSongs; all rights reserved.

The mountains melt like wax before you.  
Wind and waves all obey your voice.  
The maker of all things,  
O Christ, you reign forever.  
O our God, you reign forever.

### *Chorus*

*God of God, Light from Light,  
Behold your kingdom come!  
Word made flesh, God with us,  
Behold your kingdom come!  
O Christ, you reign forever.  
O our God, you reign forever.*

The demons tremble now before you.  
Dead arise to obey your voice.  
Redeemer of all things,  
O Christ, you reign forever.  
O our God, you reign forever.

### *Bridge*

*We await your coming in glory.  
We await your coming in glory.  
We adore your coming in glory.  
We adore your coming in glory.*

*We can feel your coming in glory!  
We can see your coming in glory!  
We announce your coming in glory!  
Come, O Lord, in your glory,  
Your glory!*

## **Gospel Procession: I Know from Where My Help Comes**

Adapted from Psalm 121:1 by Tyler Crocker © 2019 RedeemerSongs (ASCAP); all rights reserved

I know from where my help comes.  
I know from where my help comes,  
The Lord, the maker of heaven and earth.  
I know from where my help comes.

*Presbyter.* The Holy Gospel of our Lord Jesus Christ, according to  
St. \_\_\_\_\_.

*All.* (Sung) Glory be to thee, O Lord!

### **St. John 12:20-36**

**N**OW among those who went up to worship at the feast were some Greeks. <sup>21</sup> So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." <sup>22</sup> Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup> And Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup> Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup> Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup> If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

<sup>27</sup> "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. <sup>28</sup> Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." <sup>29</sup> The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." <sup>30</sup> Jesus answered, "This voice has come for your sake, not mine. <sup>31</sup> Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup> And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup> He said this to show by what kind of death he was going to die. <sup>34</sup> So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" <sup>35</sup> So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. <sup>36</sup> While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them.

*Presbyter.* The Gospel of the Lord.

*All.* (Sung) Praise be to thee, O Christ!

¶ Then shall be said the CREED commonly called the Nicene.

## Nicene Creed

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

## Day by Day

Words: Richard, Bishop of Chichester (Anglican), 1197-1253  
Music: SUMNER, Arthur Henry Biggs (Anglican), 1906-1954

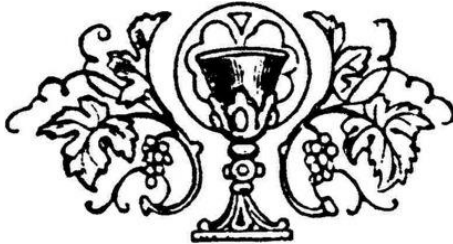
Day by day, dear Lord, of thee three things I pray:  
to see thee more clearly,  
love thee more dearly,  
follow thee more nearly, day by day.

**Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.**

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

**A**LL things come of thee, O LORD, and of thine own have we given thee. *Amen. 1 Chronicles 29:14*



## THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

**O**UR fellow Christians of other branches of Christ's Church, and all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and* ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,  
*Hear our prayer.*

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Joseph our President and Roy our Governor,] that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy,  
*Hear our prayer.*

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Foley our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy,  
*Hear our prayer.*

With our diocese, we ask thy grace and favor toward Fr. Duane Veley and the parishioners of Covenant Reformed Episcopal Church in Roanoke, Virginia.

Lord, in thy mercy,  
*Hear our prayer.*

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy,  
*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy,  
*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words devoutly saying in place of devoutly kneeling.

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

**A**Lmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

**A**Lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

The peace of the Lord be always with you.

*People. And with thy spirit.*

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

Is the Father with us?

*People. He is.*

*Presbyter. Is Christ among us?*

*People. He is.*

*Presbyter. Is the Spirit here?*

*People. He is.*

*Presbyter. This is our God,*

*People. Father, Son, and Holy Ghost.*

*Presbyter. We are his people.*

*People. We are redeemed.*

¶ It is appropriate for the people to return to a kneeling posture.

*Presbyter. The Lord be with you.*

*People. And with thy spirit.*

*Presbyter. Lift up your hearts.*

*People. We lift them up unto the Lord.*

*Presbyter. Let us give thanks unto our Lord God.*

*People. It is meet and right so to do.*

¶ Then shall the Presbyter turn to the holy Table, and say,

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Here shall follow the PROPER PREFACE, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Presbyter,

**T**HEREFORE with Angels and Archangels, and with all the company of Heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

**H**OLY, HOLY, HOLY Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest!

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, <sup>a</sup>he took Bread; and when he had given thanks, <sup>b</sup>he brake it, and gave it to his disciples, saying, Take, eat, <sup>c</sup>this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, <sup>d</sup>he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for <sup>e</sup>this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Presbyter is to take the Paten into his hands.

(b) And here to break the Bread.

(c) And here to lay his hand upon all the Bread.

(d) Here he is to take the Cup into his hands.

(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

*Presbyter.*

Let us proclaim the mystery of faith:

*All.*

*Christ has died, Christ is risen, Christ will come again!*



¶ Then shall be said the OBLATION.

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Presbyter.*            And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Presbyter.* Christ our Passover is sacrificed for us.  
*People.* Therefore, let us keep the feast.

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

### Jesus Lamb of God

Setting: From *Deutsche Messe*; Franz Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world:  
Give us your peace, give us your peace.

**T**HE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

**T**HE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

**Let us pray for you.**

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

**Rescue**

Jared Anderson © 2006 Integrity Music, second line alt.

You are the source of life:  
On you I must rely.  
No one else will do;  
I will take hold of You.

*I need You, Jesus, to come to my rescue.  
Where else can I go?  
There's no other name by which I am saved.  
Capture me with grace.  
I will follow You.*

My heart is yours for life.  
I need your hand in mine.  
No one else will do;  
I put my trust in you.

*Leader: This world has nothing for me.  
Congregation: I will follow you.  
(Repeat)*

*Presbyter.* Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

### Trisagion

Setting : Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924)

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.  
(repeat two times, the last softly)

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

*Presbyter.* All our problems  
*All.* We send to the cross of Christ.  
*Presbyter.* All our difficulties  
*All.* We send to the cross of Christ.  
*Presbyter.* All the devil's works  
*All.* We send to the cross of Christ.  
*Presbyter.* All our hopes  
*All.* We set on the risen Christ.

¶ Then, the people kneeling, the *Presbyter* (the *Bishop* if he be present) shall let them depart with his BLESSING.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

## Holy God, We Praise Thy Name

Text: Ignaz Franz (1719-1790) as a paraphrase of the Te Deum,  
Trans. by Clarence A. Walworth, 1858; seventh verse trans. By Hugh T. McHenry  
Music: GROSSER GOTT Katholisches Gesangbuch, Vienna, c. 1774

Thou art King of glory, Christ:  
Son of God, yet born of Mary;  
For us sinners sacrificed,  
And to death a tributary:  
First to break the bars of death,  
Thou has opened Heaven to faith.

From Thy high celestial home,  
Judge of all, again returning,  
We believe that Thou shalt come  
In the dreaded doomsday morning;  
When Thy voice shall shake the earth,  
And the startled dead come forth.

Therefore do we pray Thee, Lord:  
Help Thy servants whom, redeeming  
By Thy precious blood out-poured,  
Thou hast saved from Satan's scheming.  
Give to them eternal rest  
In the glory of the blest.

Spare Thy people, Lord, we pray,  
By a thousand snares surrounded:  
Keep us without sin today,  
Never let us be confounded.  
Lo, I put my trust in Thee;  
Never, Lord, abandon me.

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ.  
People Thanks be to God.

**LENTEN PRAYER OF  
ST. EPHREM THE SYRIAN  
4<sup>TH</sup> CENTURY**

**O Lord and Master of my life,  
keep from me the spirit of indifference  
and discouragement,  
lust of power, and idle chatter.**

**Instead, grant to me, Your servant,  
the spirit of wholeness of being,  
humble-mindedness, patience, and love.**

**O Lord and King,  
grant me the grace to be aware of my sins  
and not to judge my brother and sister,  
for you are blessed,  
now and ever and forever. Amen**

# UPCOMING HOLY DAYS

## **Palm Sunday – April 2**

Holy Communion with the Litany of the Palms  
and the Reading of the Passion

## **Maundy Thursday – April 6**

The Lord's Supper and the Washing of the Saints' Feet

## **Good Friday – April 7**

Adoration of the Holy Cross



## **Easter Sunday – April 9**

The Resurrection of Jesus Christ

# *The Church of the Redeemer*

We are a mission parish of the  
Reformed Episcopal Church  
seeking to

*Be filled with the Spirit  
for the sake of the world.*

We have received a rich heritage of Scripture, Sacrament, and  
life in the Spirit, and we invite you to walk with us in these  
great blessings!

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Deacon: The Rev. Dcn. Jameson Lowery  
Pianist: Tyler Crocker  
Vestry: Tyler Crocker, Ryan Mercer, Donna Baker

**RedeemerWilson.com**

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